



MANITOBA OUTDOORS SHOW REGISTRATION FORM

March 1st-2nd, 2025 - RED RIVER EXHIBITION PLACE

PRODUCED BY

John Peter
EVENTS

Contact: John Falk
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JPEvents@shaw.ca

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R0A 1E0

Company: _____

Contact Person: _____ Phone: _____

Email: _____

Website: _____

Mailing Address: _____

Type of Product / Service: _____

Exhibitor: # of 10' x 10" Booths _____ \$895 \$: _____
(All booths include pipe, drape, and 4 Exhibitor passes)

Volunteer Organizations / Local Artists / Camps _____ \$325 \$: _____

Premium Corner / End Spots _____ \$115 \$: _____

Electrical - 15 amp, 110 Volt _____ \$85 \$: _____

SPONSORSHIP Level _____ \$: _____
Platinum (\$5,500), Gold (\$3,500), Silver (\$2,500), Bronze (\$1,500)

GST: _____

Total: _____

Deposit Received (50% Required to Confirm Space): _____
(VISA, MasterCard, or American Express Accepted)

Balance Due: _____

I authorize "John Peter Events" to charge \$ _____ plus GST to my credit card. Receipt will be sent via email. Balance payable February 15, 2025.

Credit Card Number: _____

Expiry Date: _____ CVV (3 digit): _____ Postal Code: _____